

### **City of Ojai**Community Development Department

## RESIDENTIAL GROWTH MANAGEMENT ALLOCATION REQUEST

**Total Allotments Per Year:** 

| Calendar Quarter:   Jan/Feb/Mar  Apr/May/Jun  Jul/Aug/Sep  Oct/Nov/Dec  Number of Allotments Requested:  Single-Family  Multiple-Famil  Date Received by the Planning Department:  Project Applicant(s):  Applicant's Address:  Applicant's Phone Number(s):   |
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| Project Address:   |
| Project Number(s): APN:  |
| Number of allotments requested: GP/Zoning:   |
| Applicant must provide:  □ Proof of applicant's ownership of lot □ Precise plan of design for architectural review (All non-single-family zoned properties □ Public facilities plan showing: new streets, new school rooms, or other public facilities as identified by the General Plan, capital improvement program or special facilities plan, etc. (All non-single-family zoned properties) □ Proof of adequate sewage disposal, drainage, fire protection, and water □ Development Schedule □ Names and addresses of all persons who have a ten percent or more financial interest in the proposed project (All non-single-family zoned properties) □ Processing fee - Single Family \$225.00 per unit □ Other:   |
| Notes:  1. At the end of each quarter, applicants shall be assigned single-family allotments in the order in which the applications were received. Within 3 months of an assignment of a single-family allotment, the applicant shall submit building plans. Within 6 months of an assignment of a single-family allotment the applicant shall make all changes and obtain a building permit for the corrected and approved plans.  2. Multiple-family allocations shall be given preference based upon criteria set forth in the Residential Growth Management Ordinance. Preference will be given to projects that consist of infill development, have excellence in site planning and architectural design, and have a positive impact to the surrounding area (see particulars in the Ordinance).  3. No person may receive or participate in receiving more than one single-family allotment per year.  Applicant(s) Signature(s):  Date: |

#### **Staff Tracking Sheet:**

| Date               | <u>r (Jan/Feb/Mar):</u><br>Applicant | Project Number | SF Allotment   | MF Allotment |
|--------------------|--------------------------------------|----------------|----------------|--------------|
| Date               | Аррисан                              | Froject Number | SF Anothent    | MIF Anothent |
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| Second Quar        | ter (Apr/May/Jun):                   |                |                |              |
| Date               | Applicant                            | Project Number | SF Allotment   | MF Allotment |
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| Third Quarte       | er (Jul/Aug/Sep):                    |                | 1              |              |
| Date               |                                      | Duciest Number | SF Allotment   | MF Allotment |
| Date               | Applicant                            | Project Number | Sr Alloullellu | MF Anothent  |
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| <u>Fourth Quar</u> | ter (Oct/Nov/Dec):                   |                |                |              |
| Date               | Applicant                            | Project Number | SF Allotment   | MF Allotment |
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Applicants not assigned a single-family allotment shall receive notice of non-assignment with 10 days after the allotment assignments by the Director. The applicant has a right to request in writing that the applicant's application remain on file for the next two application periods (waiting list). Within 45 days of any given calendar quarter, findings shall be reported to the Planning Commission for a decision on Multi-Family allocations.

Director shall review on a quarterly basis, each development which has received an allotment to determine whether satisfactory progress is being made in the processing of the plans with the department. If an applicant fails to initiate the processing of the plans, the Director shall report such failure to the applicant and Planning Commission, and the Planning Commission may award the allotment to the next highest rated applicant. See Ordinance for details.

Annual monitoring of population and dwelling unit count in the city of Ojai and in the Ojai Valley shall be reported to the City Council on or about June 1 of each year.

### **Multi-Family Allotment Preferences**

| Calendar Quarter:                 | ☐ Jan/Feb/Mar | ☐ Apr/May/Jun | □ Jul/Aug/Sep | □ Oct/Nov/Dec |
|-----------------------------------|---------------|---------------|---------------|---------------|
| Project Applicant:                |               |               |               |               |
| Project Address: Project Numbers: |               |               |               |               |
|                                   |               |               |               |               |

One point for each item of preference criteria:

| Criteria   | Points       |
|--|--------------|
| Infill development   |              |
| Building height, mass, scale, orientation, configuration and proposed materials, color     |              |
| and vegetation compatible with the general character of the area.                          | ı            |
| Avoidance of site overcrowding with buildings  |              |
| Ample landscaping and off-street parking   | -<br>I       |
| Minimum interference with natural topography   |              |
| Unobstructed vistas  |              |
| Maximum privacy  |              |
| Ample provisions for general lighting  |              |
| Functional pedestrian and bicycle circulation  |              |
| Minimum impact of parking and lighting on adjacent properties and public rights-of-        |              |
| way  | ı            |
| Energy conservation measures   |              |
| Noise reduction measures   |              |
| Ample provisions for maintenance of premises   |              |
| Ample provisions for general storage   |              |
| Ample provisions for security  | <u> </u>     |
| Projects for better social balance, such as mixed occupancy community projects or          | ı            |
| low cost duplexes, townhouses and apartments   | <u> </u>     |
| Proposed performance methods assuring high standards of design and construction            | ı            |
| and satisfactory completion of the developer's commitment to thoroughness and              | ı            |
| readiness of the project   | <del> </del> |
| Contribution to the open space of the City and enhancement of the environment by           | ı            |
| means of extensive landscaping.  |              |
| Project will not increase the need for major off-site public improvements which can        | ı            |
| be served by an existing street system and will not overload any local collector or        | ı            |
| arterial street.   |              |
| Project will not require right-of-way or utility easements for their construction.         |              |
| Project is not in or near known hazardous flood, fire earthquake or slide areas            | -            |
| Project will not require more than four foot cuts or fills and/or will not result in scars | İ            |
| in the natural topography  |              |
| TOTAL POINTS OF 22 POSSIBLE  |              |

Note: Projects containing the highest number of items of preference shall have first priority.



#### **City of Ojai** Community Development Department

# RESIDENTIAL GROWTH MANAGEMENT EXEMPTION REQUEST

| Calenda | ar Quarter:  | ☐ Jan/Feb/Mar                                      | ☐ Apr/May/Jun  | □ Jul/Aug/Sep | □ Oct/Nov/Dec |
|---------|--|--|--|---------------|---------------|
| Project | Applicant:<br>Address:<br>Numbers:                             |  |  |               |               |
| Date Re | eceived by t   | the Planning Depart                                | ment:  |               |               |
| Reason  | for Exemp  | tion:  |  |               |               |
|         | Low Inc<br>Senior I<br>Second<br>Handica<br>Convers<br>Density | Units (640 s.f.) apped Facility sion (apt.→ condo) | # of units:  # of units:  mpt: |               |               |
| Total N | lumber of U  | Inits of the Project:                              |  |               |               |
|         |  | ovide:<br>plicant's ownership                      |  |               |               |
|         |  |  |  |               |               |
| Applica | ant(s) Signa   | ture(s):   |  | Date:         |               |